RALLI INTERNATIONAL SCHOOL NITI KHAND - III, INDIRAPURAM (Gzb)

CLASS WISE - BOOK LIST AND STATIONERY SESSION - 2022-23

CLASS - I

Books:

| SUBJECT | BOOKS |
|-----------|---|
| English | i. New Oxford Modern English - Course Book-1 (Oxford School Educ.) ii. A Treasure of Tales - Reading Book - 1 (S. Chand Publication) |
| Hindi | iii. Parivash Hindi Path Mala – 1 (Viva Education) |
| Maths | iv. Number Magic – 1 (Ratna Sagar) |
| EVS | v. My Green World – 1 (Millennium) |
| Computers | vi. Tools 16 - 1 (Kips Publication) |

Stationery:

| Stationery | Quantity | | |
|--|---|--|--|
| la constitution of the con | 1 School Almanac | | |
| English | 2 Blue Four Line Note Books | | |
| Hindi | 2 Red Five Line Note Books | | |
| Maths | 3 Green Square Box Note Books | | |
| EVS | 2 Yellow Interleaf Four Line Note Books | | |
| Art & Craft | 2 Sketch Books + 1 Packet Oil Pastel Colours + 1 Pencil Colours Pack+ 1 Black | | |
| 2 | CD Marker Pen + 1 Craft Bag | | |
| English Module | न तजा जास तजा साथ घार | | |
| Worksheet Booklet | 1 | | |
| Rough Notebook | 1 | | |

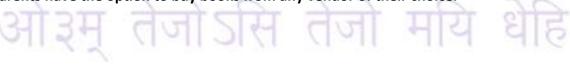
CLASS - II

Books:

| SUBJECT | BOOKS |
|-----------|--|
| English | i. New Oxford Modern English - Course Book-2 (Oxford School Educ.) |
| | ii. A Treasure of Tales – Reading Book - 2 (S. Chand Publication) |
| Hindi | iii. Parivash Hindi Path Mala – 2 (Viva Education) |
| Maths | iv. Number Magic - 2 (Ratna Sagar) |
| EVS | v. I Care – 2 (Ca <mark>m</mark> bridge) |
| Computers | vi. Tools 16 - 2 (Kips Publication) |

Stationery:

| Stationery | Quantity | |
|-------------------|--|--|
| II was | 1 School Almanac | |
| English | 3 Blue Four Line Note Books | |
| Hindi | 3 Red Single Line Note Books | |
| Maths | 4 Green Square Box Note Books | |
| EVS | 3 Yellow Interleaf Four Line Note Books | |
| Art & Craft | 2 Sketch Books + 1 Packet Pencil Colours + 1 Packet Oil Pastel Colours + 1 Black CD Marker Pen + 1 Craft Bag | |
| English Module | 1 | |
| Worksheet Booklet | 1 | |
| Rough Notebook | 1 The orbe | |



CLASS - III

Books:

| SUBJECT | воокѕ | | | |
|-----------|--|--|--|--|
| English | i. New Voices - Course Book - 3 (Madhubun) | | | |
| | ii. Best Friends Forever – Reading Book (Scholastic Publication) | | | |
| Hindi | iii. मधुप हिंदी पाठमाला - 3 (Madhubun Educational Books) | | | |
| | iv. हिंदी व्याकरण सुधा 3 (गोयल ब्रदर्स प्रकाशन) | | | |
| Maths | v. Number Magic – 3 (Ratna Sagar) | | | |
| EVS | vi. I Care – 3 (Cambridge) | | | |
| Computers | vii. Tools 16- 3 (Kips Publication) | | | |

Stationery:

| Stationery | Quantity | |
|--------------------------|---|--|
| II Dame | 1 School Almanac | |
| English | 4 Blue Single Line Notebooks | |
| Hindi | 3 Red Single Line Notebooks | |
| Maths | 4 Green Square Box Notebooks | |
| EVS | 2 Yellow Single Line Interleaf Notebooks | |
| Project File | 1 | |
| Art & Craft | 2 Sketch Books + 1 Packet Pencil Colours +1 Box Oil Pastel Colours + 1 Black CD Marker Pen + 1 Craft Bag | |
| Loose Interleaf Sheet | 1 Packet | |
| English Module | 1 | |
| Worksheet Booklet | ¹ तेजो ऽसि तेजो मयि धेहि | |
| Rough Notebook | 1 | |

CLASS - IV

Books:

| SUBJECT | BOOKS |
|-----------|--|
| English | i. New Voices - Course Book - 4 (Madhubun) |
| | ii. Hungry To Play – Reading Book (Scholastic Publication) |
| Hindi | iii. मधुप हिंदी पाठमाला - 4 (Madhubun Educational Books) |
| | iv. हिंदी व्याकरण सुधा 4 (गोयल ब्रदर्स प्रकाशन) |
| Maths | v. Number Magic – 4 (Ratna Sagar) |
| EVS - I | vi. Universal Science – 4 (Pearson Publication) |
| EVS - II | vii. Longman Vistas – Social Studies – 4 (Pearson) |
| Computers | viii. Tools 16 – 4 (Kips Publication) |
| Sanskrit | ix. सरस्वती नई दीप मणिका (4) परिचय (न्यू सरस्वती हाउस (इंडिया) प्रा॰ लि॰) |
| French | x. Bonjour (Goyal Publishers &Distributors Pvt. Ltd.) Textbook |
| FIEIICH | xi. Jeux Faciles en Français – Games and <mark>Activities Book – Vo</mark> lume 1 (Goyal |
| | Publishers & Distributors Pvt. Ltd.) |

Stationery:

| Stationery | Quantity | |
|-------------------------|--|--|
| 84 | 1 School Almanac | |
| English | 4 Blue Single Line Notebooks | |
| Hindi | 3 Red Single Line Notebooks | |
| Maths | 5 Green Small Square Notebooks + 1 Green Interleaf Notebook | |
| EVS - I | 2 Yellow Interleaf Notebooks | |
| EVS – II | 2 Sky Blue Interleaf Notebooks | |
| Sanskrit/French | 1 Pink Single Line Notebook | |
| Art & Craft | 2 Sketch Books + 1 Oil Pastel Colors + 1 Black CD Marker Pen + 6 Black Sketch Pens + 1 Fevicol | |
| Мар | Physical Map of India – 12 Political Map of India – 8 | |
| Worksheet Booklet | 1 | |
| English Grammar Booklet | 1 | |

CLASS - V

Books:

| SUBJECT | | BOOKS |
|-----------|-------|---|
| English | i. | New Voices - Course Book - 5 (Madhubun) |
| | ii. | Growing Up in Pandupur – Reading Book (Scholastic Publication) |
| Hindi | iii. | मधुप हिंदी पाठमाला – 5 (Madhubun Educational Books) |
| | iv. | हिंदी व्याकरण सुधा – 5 (गोयल ब्रदर्स प्रकाशन) |
| Maths | V. | Number Magic – 5 (Ratna Sagar) |
| EVS - I | vi. | Universal Science – 5 (Pearson Publication) |
| EVS - II | vii. | Longman Vistas – Social Studies – 5 (Pearson) |
| Computers | viii. | Tools 16 – 5 (Kips Publication) |
| Sanskrit | ix. | सरस्वती नई दीप मणिका (5)(न्यू सरस्वती हाउस (इंडिया) प्रा॰ लि॰) |
| French | x. | Le Nouvel Horizon (Méthode de Français) -Text book <mark>(Goyal Publishers &</mark> |
| - | 4 | Distributors Pvt. Ltd.) |
| | xi. | Le Nouvel Horizon (cahier d'Activités) – Workbook <mark>(Goyal Publishers &</mark> |
| | | Distributors Pvt. Ltd.) |

Stationery:

| Stationery | Quantity | | |
|-------------------------|--|--|--|
| - D | 1 School Almanac | | |
| English | 4 Blue Single Line Notebooks | | |
| Hindi | 3 Red Single Line Notebooks | | |
| Maths | 5 Green Single Line Notebooks + 1 Green Interleaf Notebook | | |
| EVS - I | 2 Yellow Interleaf Notebooks | | |
| EVS - II | 2 Sky Blue Interleaf Notebooks | | |
| Sanskrit/French | 1 Pink Single Line Notebook | | |
| Art & Craft | 2 Sketch Books + 1 Oil Pastel Colors + 1 Black CD Marker Pen + 6 Black | | |
| | Sketch Pens + 1 Fevicol | | |
| Мар | Physical Map of India - 4 | | |
| | Political Map of India – 4 | | |
| and an are | Political Map of World – 4 | | |
| 34134 | Physical Map of World - 2 | | |
| 2114 | Political Map of Asia – 3 | | |
| | Political Map of Africa – 2 | | |
| Worksheet Booklet | 1 | | |
| English Grammar Booklet | 1 | | |

CLASS - VI

Books:

| SUBJECT | BOOKS | |
|--------------|--|--|
| English | My English Folder (Literature Reader) Oxford University Press for Class VI | |
| | Essentials of English Grammar & Composition-6 (Sultan Chand) | |
| Hindi | 3. वसंत भाग -1 पाठ्यपुस्तक (NCERT) | |
| | 4. बाल <mark>राम</mark> क <mark>था</mark> (NCERT) | |
| | 5. <mark>हिंदी व्याकरण - भाषा तरु (भाग-1</mark>) Indiannica Learning | |
| Maths | 6. Mathematics Textbook-VI, NCERT | |
| S. Science | 7. Our Pasts-I (Textbook in History) NCERT | |
| | 8. The Earth Our Habitat (Textbook in Geography) NCERT | |
| Science | 9. Social & Political Life – I (Textbook of Class VI) NCERT 10. Science Textbook-VI, NCERT | |
| Science | 10. Science Textbook-VI, INCERT | |
| Computers | 11. Cyber Quest (6) (Kips P <mark>ublication)</mark> | |
| Art & Craft* | 12. Wonder World of Fine Art VI, By- Future World Publication | |
| Sanskrit | 13. दिव्यम् संस्कृत पुस्तक- भाग 1 | |
| French | 14. Together With Enchanté (Part – 2) By Rachna Sagar 15. Together with Enchanté Cahier (Workbook) d'exercises (Part-2) | |

Stationery

| Stationery | Quantity |
|--------------------------------|----------|
| Single Line Notebook | 05 |
| Single Line Interleaf Notebook | 01 |
| School Almanac | 01 |
| Geometry Box | 01 |
| Loose Sheets | 1 Packet |
| Black Marker Pen | 1 |
| Practical File (Maths) | 1 |
| Long Register (ruled) | 6 |
| Long Register (interleaf) | 4 |
| Physical Map (India) | 15 |
| Political Map (India) | 5 |
| Political Map (World) | 5 |
| Graph book (thin lines) | 01 |

| Art & Craft (Stationery)* | Quantity |
|---------------------------|----------|
| Sketch Book | 1 |
| Tube Colour | 1 |
| Brush set | 1 |



^{*} For students opting the subject

CLASS - VII

Books:

| SUBJECT | BOOKS |
|----------------|--|
| English | My English Folder (Literature Reader) Oxford University Press for Class VII |
| | 2. Essentials of English Grammar & Composition-7 (Sultan Chand) |
| Hindi | 3. वसंत भाग -2 पाठ्यपुस्तक (NCERT) |
| | 4. बाल महा भार <mark>त कथा (N</mark> CERT) |
| | 5. <mark>हिंदी व्याकरण - भाषा त</mark> रु (<mark>भा</mark> ग-2) Indiannica Learning |
| Mathematics | 6. Mathematics Textbook-VII, NCERT |
| Social Science | 7. Our Pasts –II (Textbook in History) NCERT 8. Our Environment (Textbook in Geography) NCERT 9. Social & Political Life-II (Textbook for Class VII) NCERT |
| Science | 10. Science Text book -7 (NCERT) |
| Computers | 11. Tools 16 (7) – Kips Publication |
| Art & Craft * | 12. Wonder world of fine Arts –VII (Future World Publication) |
| Sanskrit | 13. रुचिरा पाठ्यपुस्तक-2 |
| French | 14. Together With Enchanté (Part -3) By Rachna Sagar15. Together with Enchanté Cahier (Workbook) d'exercises (Part-3) |

Stationery:

| Stationery | Quantity |
|--------------------------------|----------|
| Single Line Notebook | 05 |
| Single Line Interleaf Notebook | 1 |
| School Almanac | 1 |
| Geometry Box | 1 |
| Loose Sheets | 1 Packet |
| Black Marker Pen 1 | |
| Long Register (ruled) | 6 |
| Practical File (Maths) | 1 |
| Long register (Interleaf) | 4 |
| Physical Map (India) | 05 |
| Political Map (Africa) | 04 |
| Physical Map (South America) | 03 |
| Physical Map (World) 02 | |
| Political Map (India) | 10 |
| Graph book (thin lines) | 01 |
| | |

| Art & Craft (Stationery)* | Quantity |
|---------------------------|----------|
| Sketch Book | 1 |
| Tube Colour | 1 |
| Brush set | 1 |



^{*} For students opting the subject

CLASS - VIII

Books:

| SUBJECT | BOOKS |
|----------------|---|
| English | Honeydew (NCERT)Textbook in English for Class VIII It so happenedSupplementary Reader in English for Class VIII (NCERT) Essentials of English Grammar & Composition-8 (Sultan Chand.) |
| Hindi | 4. वसंत भाग - 3पाठ्यपुस्तक (NCERT) 5. भारत की खोज (NCERT) 6. हिंदी व्याकरण - भाषा तरु (भाग-3) Indiannica Learning |
| Mathematics | 7. Mathematics Textbook-VIII, NCERT |
| Social Science | Our Pasts -III (Part I&II) (Textbook in History) NCERT Resources & Development (Textbook in Geography) NCERT Social & Political Life-III (Textbook for Class VIII) NCERT |
| Science | 11. Science Text book -8 (NCERT) |
| Computers | 12. Tools 16 (8) - Kips Publication |
| Art & Craft * | 13. Wonder world of fine Arts -VIII (Future World Publication) |
| Sanskrit | 14. रुचिरा पाठ्यपुस्तक-3 |
| French | 15. Together With Enchanté (Part – 4) By Rachna Sagar16. Together with Enchanté Cahier (Workbook) d'exercises (Part-4) |

Stationery:

| Stationery | Quantity |
|--------------------------------|----------|
| Single Line Notebook | 05 |
| Single Line Interleaf Notebook | 1 |
| School Almanac | 1 |
| Geometry Box | 1 |
| Loose Sheets | 1 Packet |
| Black Marker Pen | 1 |
| Long Register (ruled) | 6 |
| Practical File (Maths) 1 | |
| Long register interleaf | 4 |
| Political Map (India) 10 | |
| Political Map (World) 10 | |
| Graph Book (thin lines) | 01 |

| Art & Craft (STATIONERY)* | QUANTITY |
|---------------------------|----------|
| Sketch Book | 1 |
| Tube Colour | 1 |
| Brush set | 1 |

^{*} For students opting the subject

CLASS - IX

| SUBJECT | BOOKS |
|-----------------------------|---|
| English | 1. Beehive - NCERT |
| | 2. Moments - Supplementary Reader - NCERT |
| Hindi | 3. Sanchyan Bhag-1- NCERT |
| | 4. Sparsh Bhag-1 - NCERT |
| | 5. Vyakaran Parichay- Full Marks Publication |
| Mathematics | 6. Mathematics Text Book for class -IX, NCERT |
| Social Science | 7. History- India and the Contemporary World-I NCERT |
| | 8. Geography- Contemporary India-I NCERT |
| | 9. Political Science- Democratic Politics-I NCERT |
| | 10. Economics-NCERT |
| Science | 12. Textbook for class IX-NCERT |
| | 13. Lab Manual in Science - Dinesh Publication |
| Information Technology | 14. Domestic Data Entry Operator (402) |
| | 15. Employability Skills |
| Art & Craft | 16. APC Perfect Art Education |
| Health & Physical Education | 17. Health and Physical Education - Practical Record (Saraswati Publication- Dr. V.K. Sharma) |

STATIONERY:

| STATIONERY | QUANTITY | |
|--------------------------------------|------------------------------------|--|
| 1. Notebook | 1 | |
| 2. Interleaf registe <mark>rs</mark> | 3 | |
| 3. Practical files | 3 | |
| 4. Sewa File | 1 | |
| 5. School Almanac | 1 | |
| 6. Registers | 16 | |
| 7. Skill booklet | 1 for each subject [6] | |
| 8. * Tube water color | 1 | |
| 9. *Sketch book | 1 | |
| 10. * Brush set | That was 1 | |
| 11. Political Maps | India -20, World Map -5, Europe -5 | |
| 12. Graph copy | 3 3 3 1 3 3 3 | |

^{*}For students opting the subject

CLASS - X

| SUBJECT | BOOKS |
|-----------------------------|--|
| English | 1. Literature Reader: First Flight (NCERT) |
| | 2. Supplementary Reader: Footprints without Feet (NCERT) |
| Hindi | 3. Sanchyan Bhag-2 - NCERT |
| | 4. Sparsh Bhag-2 - NCERT |
| | 5. Vyakaran Parichay- Full Marks Publication |
| Mathematics | 6. Mathematics Textbook for class-X, NCERT |
| | 7. Mathematics Activities and Projects (Comprehensive - Laxmi |
| | Publication (P) Ltd.) |
| Social Science | 8. History- India and the Contemporary World-II NCERT |
| | 9. Geography- Contemporary India-II NCERT |
| | 10. Political Science - Democratic Politics-II NCERT |
| | 11. Economics-NCERT (UPDATED EDITION) |
| Science | 12. Science - Textbook for class X -NCERT |
| | 13. Lab Manual Science- Dinesh Publication |
| Information Technology | 14. Information Technology by Sumita Arora (Dhanpat Rai & Company) |
| Art & Craft | 15. APC Perfect Art Education* |
| Health & Physical Education | 16. Health and Physical Education - Practical Record (Saraswati |
| | Publication- Dr. V.K. Sharma) |

STATIONERY:

| | STATIONERY | QUANTITY |
|-----|-------------------------------|---|
| 1. | Inter leaf registers | 3 |
| 2. | School Almana <mark>c</mark> | 1 |
| 3. | Practical files | 3 |
| 4. | Sewa File | 1 |
| 4. | Registers | 18 |
| 5. | Skill booklet for all subject | 1 for each subject [6] |
| 6. | Notebooks | 1 |
| 7. | *Tube water color | 1 |
| 8. | *Sketch book | 7 |
| 9. | *Brush set | 1 |
| 10. | Graph copy | 1 |
| 11. | Political Maps of India | 20 |
| | आउम् | तजा अस तजा माय घाह |

^{*} For students opting the subject

CLASS - XI

| SUBJECT | BOOKS |
|--------------------------------|---|
| English | 1. Hornbill - NCERT |
| | 2. Snapshots - (Supplementary Reader) -NCERT |
| Physics | 3. Textbook of Physics Vol- I -NCERT |
| | 4. Text book of Physics Vol-II-NCERT |
| | 5. Lab Manual (Physics) Comprehensive |
| Chemistry | 6. Text book of Chemistry -Vol- I -NCERT |
| | 7. Text book of Chemistry -Vol- II -NCERT |
| | 8. Lab Manual (Chemistry) Comprehensive |
| Biology | 9. Biology Textbook for class XI -NCERT |
| | 10. Lab Manual (Biology) APC |
| Computer Science (Python) | 11. Computer Science with Python XI (Sumita Arora) |
| Informatics Practices (Python) | 12. Informatics Practices XI (Sumita Arora) |
| Accountancy | 13. Double Entry Book Keeping -T.S. Grewal's / NCERT |
| Mathematics | 14. Text book for class XI - NCERT |
| | 15. Lab Manual- Prachi Publication |
| Business Studies | 16. Premier Textbook of Business Studies - By G.S. Alag/ NCERT |
| Economics | 17. Introductory Micro Economics -Sandeep Garg / NCERT |
| | 18. Statistics for Economics - Sandeep Garg / NCERT |
| History | 19. Themes in World History -NCERT |
| Political Science | 20. Indian Constitution at work - NCERT |
| | 21. Political Theory -NCERT |
| Physical Education | 22. Health and Physical Education -Saraswathi Publication |
| | 23. Lab Manual -BR International |
| *Health & Physical Education | 24. Health and Physical Education - Practical Record |
| | Saraswathi Publication- Dr. V.K. Sharma |

STATIONERY:

| STATIONERY | QUANTITY |
|--|---|
| 1. Registers | 26 |
| 2. School Almanac | 70 12 1 |
| 3. Skill booklets | 1 for each subject |
| 4. Black marker pen | 1 |
| 5. Practical files | BIOLOGY - 1, PHYSICS - 2, CHEMISTRY -1, P.E -1. |
| 6. Big size spiral registers (ECONOMICS + ACCOUNTANCY) | अस्त तजा ²⁺² नाय घार |
| 7. Graph copy | MATHEMATICS - 1, ECONOMICS -1 |

^{*}COMPULSORY FOR ALL THE STUDENTS.

CLASS - XII

| SUBJECT | BOOKS |
|------------------------------|---|
| English | Flamingo - NCERT Vistas (Supplementary Reader) - NCERT |
| Physics | Textbook of Physics Vol- I - NCERT Textbook of Physics Vol-II - NCERT Physics Lab Manual Comprehensive |
| Chemistry | 6. Textbook of Chemistry Vol- I- NCERT7. Textbook of Chemistry Vol-II -NCERT8. Chemistry Lab Manual Comprehensive |
| Biology | 9. Textbook of Biology for class XII - NCERT 10. Lab Manual (Biology) APC |
| Computer Science (PYTHON) | 11. Computer Science with Python XII (Sumita Arora) |
| Informatics Practices | 12. Informatics Practices with Python XII (Sumita Arora) |
| Physical Education | 13. Health and Physical Education -Saraswati Publications 14. Lab Manual - BR International |
| Mathemati <mark>cs</mark> | 15. Mathematics Part I - NCERT 16. Mathematics Part II - NCERT (Updated Edition) 17. Exemplar Activities in Mathematics- Full Circle Education PVT.LTD. |
| Accountancy | 18. Double Entry Book Keeping - T.S. Grewal 19. Analysis of Financial Statements Including Project Work - T.S. Grewal / NCERT |
| Business Studies | 20. Premier textbook of Business studies- By G.S. Alag / NCERT |
| Economics | 21. Indian Economic Development Sandeep Garg / NCERT 22. Macro Economics - Sandeep Garg / NCERT |
| History | 23. Themes in Indian History Part I, II, III -NCERT |
| Political Science | 24. Contemporary World Politics -PART-1 NCERT 25. Politics in India since Independence PART-2 NCERT |
| *Health & Physical Education | 26. Health and Physical Education - Practical Record Saraswati Publication- Dr. V.K. Sharma |

STATIONERY:

| STATIONERY | QUANTITY |
|--|---|
| 1. Registers | 28 |
| 2. School Almanac | 1 |
| 3. Skill Booklets | 1 for each subject |
| 4. Black marker pen | 0 7 7 1 0 70 |
| 5. Practical files | BIOLOGY- 1, PHYSICS- 2, CHEMISTRY-1, P.E-1. |
| 6. Big size spiral registers (ECONOMICS + ACCOUNTANCY) | 2+2 |
| 7. Graph copy | MATHEMATICS - 1 |

^{*}COMPULSORY FOR ALL THE STUDENTS.